



1       **Section 1.** The City Manager is authorized to enter into twelve (12) contract extensions with five (5)  
 2 organizations to provide Positive Prevention Programs in an amount up to Twenty-Six Thousand, Six  
 3 Hundred Sixty-Seven Dollars (\$26,667.00) per program:

<b>Organization</b>	<b>Amount</b>
Boys & Girls Club (Whetstone), 45 Harrow Drive (72209), serving ages six (6) – eleven (11).	\$24,011.00
Boys & Girls Club (Whetstone), 45 Harrow Drive (72209), serving ages twelve (12) – seventeen (17).	\$22,182.00
Boys & Girls Club (Mitchell), 3107 West Capitol Avenue (72205), serving ages six (6) – eleven (11).	\$22,145.00
Boys & Girls Club (Mitchell), 3107 West Capitol Avenue (72205), serving ages twelve (12) – seventeen (17).	\$22,145.00
Boys & Girls Club (Penick), 1201 Leisure Place (72204), serving ages six (6) – eleven (11).	\$23,178.00
Life Skills for Youth #1, Henderson United Methodist Church, 13000 West Baseline Road (72210), serving ages six (6) – eleven (11)	\$26,667.00
Life Skills for Youth #2, Henderson United Methodist Church, 13000 Baseline Road (72210), serving ages six (6) – eleven (11)	\$26,667.00
Life Skills for Youth, Henderson United Methodist Church, 13000 West Baseline Road (72210), serving ages twelve (12) – seventeen (17)	\$26,667.00
Brandon House, 3802 West 12 <sup>th</sup> Street (72204), serving ages six (6) – eleven (11)	\$25,667.00
Our House, Inc., 302 East Roosevelt Road (72206), serving ages six (6) – eleven (11)	\$25,000.00
Our House, Inc., 302 East Roosevelt Road (72206), serving ages twelve (12) – seventeen (17)	\$26,667.00
Bridge2Success, 3409 Baseline Road (72209), serving ages six (6) – eleven (11)	\$26,667.00
<b>TOTAL</b>	<b>\$297,663.00</b>

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 5       **Section 2.** Funds for these programs are available in the 2022 Prevention, Intervention and  
 6 Treatment (PIT) Special Project Budget Allocation, Account No. 108159-S15C376.

7       **Section 3.** The term for each contract listed above in this resolution shall be for a period no longer  
 8 than four (4) months, and will operate between September 1, 2022, through December 31, 2022, with the  
 9 final report due January 31, 2023, with an understanding that the City ratifies, accepts, and will  
 10 compensate any work done between September 1, 2022, and the effective date of the approved contract  
 11 extension.

12       **Section 4.** All payments are conditioned upon entry into contracts for services that are in a form  
 13 acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to  
 14 offer similar services to any vendor during 2022 if, in its sole discretion, it decides to do so.

15       **Section 6. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
 16 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or

1 adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and  
2 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
3 resolution.

4 **Section 7. Repealer.** All laws, ordinances and resolutions, or parts of the same, that are inconsistent  
5 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

6 **ADOPTED:**

7 **ATTEST:**

**APPROVED:**

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**Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

11 **APPROVED AS TO LEGAL FORM:**

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**Thomas M. Carpenter, City Attorney**

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