RESOLUTION NO. $\qquad$


#### Abstract

A RESOLUTION TO AUTHORIZE THE CITY MANGER TO ENTER INTO A FOUR (4)-MONTH CONTRACT EXTENSION WITH FIVE (5) ORGANIZATIONS, IN A TOTAL AMOUNT NOT TO EXCEED TWO HUNDRED NINETY-SEVEN THOUSAND, SIX HUNDRED SIXTYTHREE DOLLARS (\$297,663.00), TO PROVIDE PREVENTION, INTERVENTION AND TREATMENT FUNDS FOR TWELVE (12) POSITIVE PREVENTION PROGRAMS FOR 2022, AS ENDORSED BY THE COMMISSION ON CHILDREN, YOUTH AND FAMILIES; AND FOR OTHER PURPOSES.


WHEREAS, as part of the continued efforts to fund special programs with Prevention and Intervention Dollars that will benefit children, youth and families within the City of Little Rock; and,

WHEREAS, Positive Prevention Programs are part of the Prevention and Youth Intervention Programs conducted by non-profit and faith-based organizations which may be located anywhere within the City; and,

WHEREAS, in January 2022, the Commission on Children, Youth, and Families voted to endorse recommendations for twelve (12) applications meeting the minimum scores for funding consideration for Positive Prevention Programs in Bid No. 1107; and, in March 2022, voted to endorse recommendations for two (2) applications meeting the minimum scores for funding consideration for Positive Prevention Programs in Bid No. 1065; and,

WHEREAS, the Little Rock Board of Directors passed Resolution No. 15,390 (February 23, 2021) and Resolution No. 15,640 (March 15, 2022), to approve the award of twelve (12) programs with five (5) non-profit, and faith-based organizations to provide Positive Prevention Programs Afterschool/Out-ofSchool Time Programs; and,

WHEREAS, at their August 2022 meeting, the Commission on Children, Youth and Families voted to endorse a four (4)-month contract extensions with five (5) organizations contingent upon the approval of the Board of Directors; and,

WHEREAS, upon the formal adoption of this resolution, contracts will be finalized and executed with the organizations.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into twelve (12) contract extensions with five (5) organizations to provide Positive Prevention Programs in an amount up to Twenty-Six Thousand, Six Hundred Sixty-Seven Dollars $(\$ 26,667.00)$ per program:

| Organization | Amount |
| :--- | ---: |
| Boys \& Girls Club (Whetstone), 45 Harrow Drive (72209), serving ages six <br> $(6)$ - eleven (11). | $\$ 24,011.00$ |
| Boys \& Girls Club (Whetstone), 45 Harrow Drive (72209), serving ages <br> twelve (12) - seventeen (17). | $\$ 22,182.00$ |
| Boys \& Girls Club (Mitchell), 3107 West Capitol Avenue (72205), serving <br> ages six (6) - eleven (11). | $\$ 22,145.00$ |
| Boys \& Girls Club (Mitchell), 3107 West Capitol Avenue (72205), serving <br> ages twelve (12) - seventeen (17). | $\$ 22,145.00$ |
| Boys \& Girls Club (Penick), 1201 Leisure Place (72204), serving ages six <br> $(6)-$ eleven (11). | $\$ 23,178.00$ |
| Life Skills for Youth \#1, Henderson United Methodist Church, 13000 West <br> Baseline Road (72210), serving ages six (6) - eleven (11) | $\$ 26,667.00$ |
| Life Skills for Youth \#2, Henderson United Methodist Church, 13000 <br> Baseline Road (72210), serving ages six (6) - eleven (11) | $\$ 26,667.00$ |
| Life Skills for Youth, Henderson United Methodist Church, 13000 West <br> Baseline Road (72210), serving ages twelve (12) - seventeen (17) | $\$ 26,667.00$ |
| Brandon House, 3802 West 12th Street (72204), serving ages six (6) - <br> eleven (11) | $\$ 25,667.00$ |
| Our House, Inc., 302 East Roosevelt Road (72206), serving ages six (6) - <br> eleven (11) | $\$ 25,000.00$ |
| Our House, Inc., 302 East Roosevelt Road (72206), serving ages twelve <br> (12) - seventeen (17) | $\$ 26,667.00$ |
| Bridge2Success, 3409 Baseline Road (72209), serving ages six (6) - eleven <br> (11) | $\$ 26,667.00$ |
| TOTAL | $\$ 297,663.00$ |

Section 2. Funds for these programs are available in the 2022 Prevention, Intervention and Treatment (PIT) Special Project Budget Allocation, Account No. 108159-S15C376.

Section 3. The term for each contract listed above in this resolution shall be for a period no longer than four (4) months, and will operate between September 1, 2022, through December 31, 2022, with the final report due January 31, 2023, with an understanding that the City ratifies, accepts, and will compensate any work done between September 1, 2022, and the effective date of the approved contract extension.

Section 4. All payments are conditioned upon entry into contracts for services that are in a form acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to offer similar services to any vendor during 2022 if, in its sole discretion, it decides to do so.

Section 6. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
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adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 7. Repealer. All laws, ordinances and resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
ADOPTED:

ATTEST:

## Susan Langley, City Clerk

 APPROVED AS TO LEGAL FORM:Thomas M. Carpenter, City Attorney

## APPROVED:

Frank Scott, Jr., Mayor

